

2024 DAY OF CARING

ROWAN COUNTY UNITED WAY RELEASE FORM

I HEREBY ON BEHALF OF THE ROWAN COUNTY UNITED WAY RELEASE, INDEMNIFY AND HOLD HARMLESS ITS OFFICERS, DIRECTORS, EMPLOYEES, AGENCIES AND THE ORGANIZERS, SPONSORS AND SUPERVISORS OF ALL ACTIVITIES, FROM ANY AND ALL LIABILITY IN CONNECTION WITH ANY LOSS CLAIM OR INJURY, UNLESS CAUSED BY GROSS NEGLIGENCE OR WILLFUL MISCONDUCT OF THE AFORESAID; IN CONJUNCTION WITH THE 2024 EVENT HELD ON **APRIL 11, 2024** AT THE J.F. HURLEY FAMILY Y.M.C.A. AND THE FOLLOWING LOCATIONS. THE ROWAN COUNTY UNITED WAY HAS LIABILITY INSURANCE WHICH SHOULD COVER ACCIDENTS INVOLVING VOLUNTEERS AT THE PROJECT SITES LISTED.

CAPSTONE RECOVERY
CORRIHER-LIPE MIDDLE
EAST ROWAN HIGH
EAST ROWAN YMCA
GRANITE QUARRY ELEMENTARY
HORIZONS/SUMMIT
HURLEY YMCA
LANDIS ELEMENTARY
MILLBRIDGE ELEMENTARY
MORGAN ELEMENTARY
NAZARETH CHILDREN'S HOME
NORTH ROWAN ELEMENTARY
PARTNERS IN LEARNING AT THE WOODS
ROWAN HELPING MINISTRIES

SHIVE ELEMENTARY
SOUTHEAST MIDDLE
SOUTH ROWAN YMCA
TERRIE HESS HOUSE
WEST ROWAN HIGH
104 W. EARNHARDT ST., EAST SPENCER
235 NEWPORT DR., SALISBURY
305 W. DAVIS ST., LANDIS
910 S. JACKSON ST., SALISBURY
1245 GLEN FAUST RD., CLEVELAND

ADDITIONAL LOCATIONS THAT MAY BE ADDED

I LIKewise HOLD HARMLESS FROM LIABILITY ANY PERSON TRANSPORTING A MEMBER OF OUR ORGANIZATION OR VOLUNTEERS TO OR FROM ANY DAY OF CARING ACTIVITY. IN ADDITION, ROWAN COUNTY UNITED WAY HAS PERMISSION TO UTILIZE ANY PHOTOGRAPHS OR VIDEOS TAKEN FOR PUBLICITY PURPOSES.

PRINTED NAME: _____

COMPANY: _____

SIGNATURE: _____

DATE: _____ **T-SHIRT SIZE** _____

EMAIL TO FINANCEDIRECTOR@RCUNITEDWAY.ORG

or

FAX to 704-633-1805 by APRIL 5, 2024