



AGENDA
Spencer Board of Aldermen
Regular Meeting
5:30 p.m.

DATE:
November 3, 2022

1. CALL TO ORDER – MAYOR JONATHAN WILLIAMS

2. INVOCATION & PLEDGE OF ALLEGIANCE

3. APPROVAL OF MINUTES:

October 3, 2022, Pre-Agenda Meeting Minutes
October 11, 2022, Regular Meeting Minutes

4. ADDITIONS/ DELETIONS AND ADOPTION OF AGENDA

5. RECOGNITIONS

a) 1st Quarter *Student of the Quarter* from North Rowan Elementary, Middle, and High Schools

6. PUBLIC COMMENT This agenda item is included to allow input to the Board of Aldermen from any citizen who wishes to address the Board without requesting to be on the agenda. Those who wish to address the Board of Aldermen are required to provide their name, address, and topic to be addressed. The Board will only listen and not respond but may decide to place a topic on a future agenda. A speaker will be allowed 3 minutes to speak.

7. CONSENT AGENDA (The Consent Agenda is the first order of business. Items listed are believed to be non-controversial and are administrative in nature. There will be no separate discussion of the items unless an Alderman request or a citizen request and is granted permission to speak. The item(s) then will be removed from the Consent Agenda and considered individually. Otherwise, all items will be enacted by one motion). (1) Reapprove Park Plaza Budget Ordinance Amendment 22-022

8. CONSIDER GRANTING AN EASEMENT TO THE SALISBURY ROWAN UTILITIES/CITY OF SALISBURY FOR A WATER LINE EXTENSION AND WATER-ONLY TAP AT THE YADKING RIVER TRAILHEAD. PARCEL ID#048006

- 9. CONSIDER APPROVING A RESOLUTION DIRECTING CLERK TO INVESTIGATE ANNEXATION PETITION RECEIVED UNDER G.S. 160A-31**
- 10. CLERK TO PRESENT CERTIFICATE OF SUFFICIENCY FOR PROPOSED ANNEXATION**
- 11. CONSIDER ADOPTING RESOLUTION SETTING PUBLIC HEARING FOR ANNEXATION**
- 12. CONSIDER REGULATIONS AND PROFANITY/OBSCENITY**
- 13. CONSIDER APPROVAL OF ORDINANCE (KYLE)**
- 14. DEPARTMENTAL REPORTS**
 - a. Planning
 - b. Code Enforcement
 - c. Police
 - d. Fire
 - e. Public Works
 - f. Finance
 - g. Library
- 17. TOWN MANAGER REPORT**
- 18. REQUESTS & COMMENTS BY THE MAYOR AND BOARD MEMBERS**
- 19. EXECUTIVE SESSION PER NC GENERAL STATUTE 143-318.11 (IF NEEDED)**
- 20. ADJOURNMENT**