



AGENDA
Spencer Board of Aldermen
Regular Meeting
6:00 p.m.

DATE
May 13, 2025

The Board of Aldermen meets on the second Tuesday of each month at 6:00 p.m., with a pre-agenda meeting the Thursday prior at 5:30 p.m. The primary purpose of the pre-agenda meeting is to review the agenda for the upcoming regular meeting, set the consent agenda, hold public hearings, and receive other presentations. Regular meetings focus on action items, departmental reports, and other business. Both meetings are open to the public and held in the Hilda B. Palmer Board Room in Town Hall, located at 460 South Salisbury Avenue. A printed copy of the entire agenda packet is available in the H. B. Palmer Board Room for public use. Please find meeting agendas, minutes, and a link to view the meetings live or on-demand at spencernc.gov/town-government-and-services/aldermen-meeting-and-agenda.

1. CALL TO ORDER – Alderwoman Patricia Sledge

2. INVOCATION – Alderman Steve Miller

3. PLEDGE OF ALLEGIANCE – Alderwoman Patricia Sledge

4. ADDITIONS/DELETIONS AND ADOPTION OF AGENDA

5. RECOGNITIONS

a. Alderwoman Patricia Sledge – Community Garden Tea Party Fundraiser

6. PUBLIC COMMENT This agenda item is included to allow input to the Board of Aldermen from any citizen who wishes to address the Board without requesting to be on the agenda. Those who wish to address the Board of Aldermen must provide their name, address, and topic to be addressed. The Board will listen and may or may not respond at their discretion or may decide to place a topic on a future agenda. A speaker will be allowed three (3) minutes to speak.

7. CONSENT AGENDA The Consent Agenda is the first order of business. The items listed are believed to be non-controversial and administrative in nature. There will be no separate discussion of the items unless an Alderman or citizen requests and is granted permission to speak. The item(s) will then be removed from the Consent Agenda and considered individually. Otherwise, all items will be enacted by one motion.

a. APPROVAL OF MINUTES: April 3, 2025, Pre-Agenda Minutes

April 8, 2025, Regular Meeting Minutes

b. CONSIDER ADOPTING – Budget Ordinance Amendment 24-10.018 Appropriating Funds for a Public Works Department Woodchipper

c. CONSIDER ADOPTING – Budget Ordinance Amendment 24-10.019 Appropriating Funds for a Police Department Golf Cart

d. CONSIDER ADOPTING – Budget Ordinance Amendment 24-10.020 Appropriating Funds for Police Training Fee

- e. **CONSIDER ADOPTING** – Yadkin River Trailhead Project Budget Ordinance Amendment 22-020.02 with Updates
 - f. **CONSIDER ADOPTING** – Stanback Forest Center & Trails Project Ordinance 25-10
 - g. **CONSIDER ADOPTING** – Resolution 25-06 Adopting Iredell-Rowan Regional Hazard Mitigation Plan
- 8. **CONSIDER ADOPTING** – Resolution 25-07 Opposing Legislative Preemption of Local Government Planning and Zoning
- 9. **CONSIDER ADOPTING** – Ordinance 25-06 Annex Parcel 051 052 Located Along Willow Creek Drive and Addressed as 1230 Long Ferry Road
- 10. **CONSIDER ADOPTING** – Ordinance 25-07 Rezone Part of Parcel 051 052 Located Along Willow Creek Drive and Addressed as 1230 Long Ferry Road Pursuant to Annexation
- 11. **CONSIDER ADOPTING** – Ordinance 25-08 Amending Article 17 of the Town’s Development Ordinance Addressing Signs in the I-85 Corridor
- 12. **CONSIDER ADOPTING** – Ordinance 25-09 Salisbury/Spencer Growth Area Agreement
- 13. **CONSIDER ADOPTING** – Ordinance 25-03.01 to Increase the Parks & Recreation Advisory Board (PRAB) from Five (5) Members to Six (6) Members
- 14. **CONSIDER APPOINTING** – Phip Sparger as the Sixth Member of the PRAB
- 15. **CONSIDER AUTHORIZING** – Town Manager to Enter into a Brownfields Assessment Coalition Memorandum of Agreement with Centralina Regional Council and City of Mount Holly
- 16. **Consider Appointing** – Billie Lynn Sullivan to the Historic Preservation Commission (HPC) for a 4-year Term
- 17. **DEPARTMENTAL REPORTS**
 - a. Planning
 - b. Code Enforcement
 - c. Police
 - d. Fire
 - e. Public Works
 - f. Finance
 - g. Library
- 18. **TOWN MANAGER REPORT**
- 19. **REQUESTS & COMMENTS** by the Board Members
- 20. **EXECUTIVE SESSION** per NC General Statute 143-318.11 (if needed)
- 21. **RECESS** until Thursday, May 22, 2025, at 6:00 p.m. in the Hilda B. Palmer Board Room