



**AGENDA**  
**Spencer Board of Aldermen**  
**Regular Meeting**  
**6:00 p.m.**

**DATE**  
April 14, 2026

*The Board of Aldermen meets on the second Tuesday of each month at 6:00 p.m., with a pre-agenda meeting on the Thursday prior at 5:30 p.m. The primary purpose of the pre-agenda meeting is to review the agenda for the upcoming regular meeting, set the consent agenda, hold public hearings, and receive other presentations. Regular meetings focus on action items, departmental reports, and other business. Both meetings are open to the public and are held in the Hilda B. Palmer Board Room in Town Hall, located at 460 South Salisbury Avenue. A printed copy of the entire agenda packet is available in the H. B. Palmer Board Room for public use. Please find meeting agendas, minutes, and a link to view the meetings live or on demand at [spencernc.gov/town-government-and-services/aldermen-meeting-and-agenda](http://spencernc.gov/town-government-and-services/aldermen-meeting-and-agenda).*

- 1. CALL TO ORDER – Mayor Jonathan Williams**
- 2. INVOCATION – Alderwoman Patricia Sledge**
- 3. PLEDGE OF ALLEGIANCE – Mayor Jonathan Williams**
- 4. ADDITIONS/DELETIONS AND ADOPTION OF AGENDA**
- 5. RECOGNITIONS**
  - a. Alderwoman Patti Secreast:** Dr. Elaine Stiller
- 6. PUBLIC HEARING – Closeout for CDBG-NR Grant No. 19-C-3140**
- 7. PUBLIC COMMENT** This agenda item is included to allow input to the Board of Aldermen from any citizen who wishes to address the Board without requesting to be on the agenda. Those who wish to address the Board of Aldermen must provide their name, address, and topic to be addressed. The Board will listen and may or may not respond at their discretion, or may decide to place a topic on a future agenda. A speaker will be allowed three (3) minutes to speak.
- 8. CONSENT AGENDA** The Consent Agenda is the first order of business. The items listed are believed to be non-controversial and administrative in nature. There will be no separate discussion of the items unless an Alderman or citizen requests and is granted permission to speak. The item(s) will then be removed from the Consent Agenda and considered individually. Otherwise, all items will be enacted by one motion.
  - a. APPROVAL OF MINUTES:** March 5, 2026, Pre-Agenda Meeting Minutes  
March 5-6, 2026, Strategic Planning Session Minutes  
March 10, 2026, Regular Meeting Minutes
  - b. CONSIDER RATIFYING –** Clerical Corrections for Budget Ordinance Amendment 25-11.012  
Library HVAC
  - c. CONSIDER ADOPTING –** Budget Ordinance Amendment 25-11.013 Donations for the Police  
Department
  - d. CONSIDER ADOPTING –** Resolution 26-02 Requesting Reinstatement of Passenger Rail  
Stops in Salisbury

- 9. RECEIVE PRESENTATION – Black Mountain Software Conversion; Anna Etheridge and Diane Seaford from the NC League of Municipalities**
- 10. CONSIDER AUTHORIZING – Town Manager to Negotiate and Execute Contract for Cell Tower to be Located at Sowers Ferry Road Site**
- 11. CONSIDER APPROVING – FY26 audit contract with Strickland Hardee PLLC**
- 12. CONSIDER ADOPTING – Ordinance 26-02 Amending the Town’s Official Zoning Map Dated September 10, 2024, Rezoning Rowan County GIS System Parcel Number 048 094 Located at 2035 US HWY 29 from IND to CIV Zoning Classification**
- 13. CONSIDER ADOPTING – Budget Ordinance Amendment 25-11.014 Accepting and Authorizing the Town Manager to Execute Rowan County Fire Grant for the Fire Department**
- 14. DEPARTMENTAL REPORTS**
  - a. Planning
  - b. Code Enforcement (provided in writing)
  - c. Police (provided in writing)
  - d. Fire
  - e. Public Works
  - f. Finance
  - g. Active Living
- 15. TOWN MANAGER REPORT**
- 16. REQUESTS & COMMENTS by the Mayor and Board Members**
- 17. EXECUTIVE SESSION per NC General Statute 143-318.11 (if needed)**
- 18. ADJOURNMENT**