



AGENDA
Spencer Board of Aldermen
Regular Meeting
6:00 p.m.

DATE
July 14, 2026

The Board of Aldermen meets on the second Tuesday of each month at 6:00 p.m., with a pre-agenda meeting on the Thursday prior at 5:30 p.m. The primary purpose of the pre-agenda meeting is to review the agenda for the upcoming regular meeting, set the consent agenda, hold public hearings, and receive other presentations. Regular meetings focus on action items, departmental reports, and other business. Both meetings are open to the public and are held in the Hilda B. Palmer Board Room in Town Hall, located at 460 South Salisbury Avenue. A printed copy of the entire agenda packet is available in the H. B. Palmer Board Room for public use. Please find meeting agendas, minutes, and a link to view the meetings live or on demand at spencernc.gov/town-government-and-services/aldermen-meeting-and-agenda.

- 1. CALL TO ORDER – Mayor Jonathan Williams**
- 2. INVOCATION – Alderman Steve Miller**
- 3. PLEDGE OF ALLEGIANCE – Mayor Jonathan Williams**
- 4. ADDITIONS/DELETIONS AND ADOPTION OF AGENDA**
- 5. RECOGNITIONS**
 - a. Mayor Jonathan Williams** – Proclamation for America 250
 - b. Alderwoman Pat Sledge** – Recognition of Fireworks over Spencer Shops, collaboration with NCTM
 - c. Fire Chief Michael Lanning** – Junior Firefighter
- 6. PUBLIC COMMENT** This agenda item is included to allow input to the Board of Aldermen from any citizen who wishes to address the Board without requesting to be on the agenda. Those who wish to address the Board of Aldermen must provide their name, address, and topic to be addressed. The Board will listen and may or may not respond at their discretion, or may decide to place a topic on a future agenda. A speaker will be allowed three (3) minutes to speak.
- 7. CONSENT AGENDA** The Consent Agenda is the first order of business. The items listed are believed to be non-controversial and administrative in nature. There will be no separate discussion of the items unless an Alderman or citizen requests and is granted permission to speak. The item(s) will then be removed from the Consent Agenda and considered individually. Otherwise, all items will be enacted by one motion.
 - a. APPROVAL OF MINUTES:** June 4, 2026, Pre-Agenda Meeting Minutes
June 9, 2026, Regular Meeting Minutes
- 8. CONSIDER ADOPTING – Ordinance 26-06 Amending the Town’s Official Zoning Map Dated September 10, 2024, Rezoning Rowan County GIS System Parcel Number 032 112 Located at 600 S. Salisbury Avenue from CIV (Civic District) to MS (Main Street District) Zoning Classification**

9. **CONSIDER ADOPTING – Ordinance 26-07 Annexing Rowan County GIS System Parcel 324 052 at 607 Hawkinstown Road**
10. **CONSIDER ADOPTING – Ordinance 26-08 Amending the Town’s Official Zoning Map Dated September 10, 2024, Rezoning Rowan County GIS System Parcel 324 052 at 607 Hawkinstown Road from AG (Agriculture) to RMST (Residential Main Street Transition) Zoning Classification**
11. **CONSIDER ADOPTING – Ordinance 26-09 Approving A Temporary Road Closures on S. Yadkin Avenue for the Purpose of Facilitating a Neighborhood Block Party on August 8, 2026**
12. **CONSIDER ADOPTING – Resolutions 26-08 Directing the Clerk to Investigate Petition to Annex Parcel 049 003 at 850 Hackett Street**
13. **TOWN CLERK TO PRESENT – Certificate of Sufficiency for Petition to Annex Parcel 049 003 at 850 Hackett Street**
14. **CONSIDER ADOPTING – Resolution 26-09 Setting Public Hearing Date for Proposed Annexation of Parcel 049 003 at 850 Hackett Street**
15. **CONSIDER ADOPTING – Resolutions 26-10 Directing the Clerk to Investigate Petition to Annex Parcels 044 077 & 044 019 on Lincoln Ave**
16. **TOWN CLERK TO PRESENT – Certificate of Sufficiency for Petition to Annex Parcels 044 077 & 044 019 on Lincoln Ave**
17. **CONSIDER ADOPTING – Resolution 26-11 Setting Public Hearing Date for Proposed Annexation of Parcels 044 077 & 044 019 on Lincoln Ave**
18. **DEPARTMENTAL REPORTS**
 - a. Planning
 - b. Code Enforcement
 - c. Police
 - d. Fire
 - e. Public Works
 - f. Finance
 - g. Active Living
19. **TOWN MANAGER REPORT**
20. **REQUESTS & COMMENTS by the Mayor and Board Members**
21. **EXECUTIVE SESSION per NC General Statute 143-318.11 (if needed)**
22. **ADJOURNMENT**