



AGENDA
Spencer Board of Aldermen
Regular Meeting
6:00 p.m.

DATE
August 11, 2026

The Board of Aldermen meets on the second Tuesday of each month at 6:00 p.m., with a pre-agenda meeting on the Thursday prior at 5:30 p.m. The primary purpose of the pre-agenda meeting is to review the agenda for the upcoming regular meeting, set the consent agenda, hold public hearings, and receive other presentations. Regular meetings focus on action items, departmental reports, and other business. Both meetings are open to the public and are held in the Hilda B. Palmer Board Room in Town Hall, located at 460 South Salisbury Avenue. A printed copy of the entire agenda packet is available in the H. B. Palmer Board Room for public use. Please find meeting agendas, minutes, and a link to view the meetings live or on demand at spencernc.gov/town-government-and-services/aldermen-meeting-and-agenda.

- 1. CALL TO ORDER – Mayor Jonathan Williams**
- 2. INVOCATION – Alderwoman Pamela Stanley**
- 3. PLEDGE OF ALLEGIANCE – Mayor Jonathan Williams**
- 4. ADDITIONS/DELETIONS AND ADOPTION OF AGENDA**
- 5. RECOGNITIONS**
 - a. Alderwomen Patti Secreast and Pamela Stanley – Students, Teachers, and Volunteers Returning to School**
 - b. Fire Chief Michael Lanning**
 - i. Deputy Chief David Keyser Reclassification**
 - ii. Firefighter Arturo Garcia & Firefighter Trainee Allison Mares Successful Completion of Probationary Firefighter Packets**
- 6. PUBLIC COMMENT** This agenda item is included to allow input to the Board of Aldermen from any citizen who wishes to address the Board without requesting to be on the agenda. Those who wish to address the Board of Aldermen must provide their name, address, and topic to be addressed. The Board will listen and may or may not respond at their discretion or may decide to place a topic on a future agenda. A speaker will be allowed three (3) minutes to speak.
- 7. CONSENT AGENDA** The Consent Agenda is the first order of business. The items listed are believed to be non-controversial and administrative in nature. There will be no separate discussion of the items unless an Alderman or citizen requests and is granted permission to speak. The item(s) will then be removed from the Consent Agenda and considered individually. Otherwise, all items will be enacted by one motion.
 - a. APPROVAL OF MINUTES:** July 9, 2026, Pre-Agenda Meeting Minutes
July 14, 2026, Regular Meeting Minutes
 - b. CONSIDER ADOPTING – Budget Ordinance Amendment 26-04.001 Concert Series Sponsorships**
- 8. RECEIVE PRESENTATION – Office of the State Auditor**

- 9. RECEIVE PRESENTATION – Update on Group Insurance Renewal Process for 2026 - 2027**
- 10. RECEIVE PRESENTATION – Rowan County Master Gardeners Regarding a Proposed Pollinator Garden at the Yadkin River Park Trailhead in Memory of Jean McCoy**
- 11. CONSIDER AUTHORIZING STAFF – Proposed Restriping of Salisbury Avenue/US HWY 29 from Jefferson Street to Yadkin River Bridge Adding Bike Lanes and Center Turn Lane**
- 12. CONSIDER ADOPTING – Ordinance 26-10 Annexing Rowan County GIS System Parcel 049 003 Located at About 850 Hackett Street**
- 13. CONSIDER ADOPTING – Ordinance 26-11 Annexing Rowan County GIS System Parcels 044 077 & 044 019 on Lincoln Avenue**
- 14. CONSIDER ADOPTING – Project Ordinance Amendment 25-10.001 accepting \$100,000 from the Blanch and Julian Robertson Foundation, \$25,000 from the Carolina Thread Trail Rolling Grant, and \$5,000 from Duke Energy as matching funds for the Great Trails State Program Grant of \$460,000 for the Rocky Branch Loop Trail project located in the Stanback Educational Forest**
- 15. DEPARTMENTAL REPORTS**
 - a. Planning**
 - b. Code Enforcement**
 - c. Police**
 - d. Fire**
 - e. Public Works**
 - f. Finance**
 - g. Active Living**
- 16. TOWN MANAGER REPORT**
- 17. REQUESTS & COMMENTS by the Mayor and Board Members**
- 18. EXECUTIVE SESSION per NC General Statute 143-318.11(a)(3)**
- 19. ADJOURNMENT**